

(Just Before the Small Entrance) Feast Apolytikion

(Greek) O Death didst Thou destroy by Thy Cross. Thou opened Paradise to the Thief and the laments of the myrrhbearers didst Thou change and to Thine own Apostles command them to announce that Thou had risen O Christ our God, Who gives to the World Thy Great Mercy.

(Small Entrance with the Gospel)

Sofia orthi (Wisdom. Let us attend)

(Greek) Defte proskinisomen ke prospesomen Hristo, Soson imas le Theou o Anastas ek nekron, psalontas si allilouia.

(English) Come, let us worship and bow unto Christ
Save us, O Son of God, Thou who didst rise from the dead, as we praise Thee, Alleluia.

(After the Small Entrance) Resurrection Apolytikion

(English) Amen. Katelisas ton Stavro Sou ton thanaton I ne oxas ton listin ton paradison ton Miroforon ton thrinon metevas ke tis Sis Apostolis kiritin epetaxas iti anestis Hriste O Theos, parehon to kosmo to mega eleos.

Apolytikia of the Church HOLY CROSS:

(English) Save O Lord, O Lord your people, and bless Your inheritance. Grant Victory to the faithful against the adversaries of the faith, and protect Your people through your Holy Cross, Your Holy Cross.

STS. CONSTANTINE & HELEN: *(In Greek)* Tou stavrou sou to tipon en urano theasamenos, ke os o Pavlos tin klisin ouk ex anthropon dexamenos, o en Vasilefsin, Apostolos sou Kirie, Vasilevousan polin ti hiri sou paretheto; in perisoze dia pantos en irini, presvies tis Theotokou, mone Filanthrope.

Kontakion

(Greek) *Prostasia ton Hristianon akateschinte, mesitia pros ton Piitin ametathete, mi parithis amartolon theiseon fonas ala profthason, os ayathi, is tin voithia imon, ton pistos kravrazonton Si. Tahinon is presvian ke spevson is ikesian, I prostavevousa I Theotoke, ton timon ton se.*

(English) O protection of the Christians unashamable, mediation to the Creator unchanging, O despise not the beseeching cries of sinners, instead. Hasten O God, One in giving aid to us all who in faith call up on Thee. Quicken to intercession and hasten to supplication, Thou who protects for ever, Theotokos, those who honor Thee.

Epistle Reading:

St. Paul's Second Letter to the Corinthians 6:1-10

BRETHREN, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Gospel Reading:

Luke 5:1-11

1st Sunday of Luke

At that time, Jesus was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Greek Orthodox Church

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ANNOUNCEMENTS:

We welcome you to Holy Cross-Saints Constantine & Helen. Please join us in the Parish Hall for refreshments and fellowship following today's service.

Today:

12:30 Philoptochos meeting

4:00 P.M. Annual GOYA Kickoff
At the home of Gene and Sula Mulligan

Sunday October 4, 2009

9:00 a.m.- Orthros
10:00 a.m. – Divine Liturgy
12:00 noon - Refreshments

A Note Regarding Holy Communion Since we understand Communion to mean that we have all things in common, sharing identical faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and recent confession may participate in Holy Communion. (We invite all, however, to partake of the blessed bread which is distributed at the dismissal.) Please see the priest for inquiries on how to become a member.



Holy Cross/Sts. Constantine and Helen