

ametathete, mi parithis amartolon theiseon fonas ala profthason, os ayathi, is tin voithia imon, ton pistos kravrazonton Si. Tahinon is presvian ke spevson is ikesian, I prostatevousa I Theotoke, ton timon ton se.

(English) O protection of the Christians unashamable, mediation to the Creator unchanging, O despise not the beseeching cries of sinners, instead. Hasten O God, One in giving aid to us all who in faith call up on Thee. Quicken to intercession and hasten to supplication, Thou who protects for ever, Theotokos, those who honor Thee.

Epistle Reading: Epistle Reading

St. Paul's Letter to the Galatians 1:11-19

BRETHREN, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Gospel Reading: Gospel Reading: Luke 8:26-39 6th Sunday of Luke

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen

(Just Before the Small Entrance) Feast Apolytikion

(Greek)) Efreneſtho ta ourania, agaliastho ta epigia, oti epiise kratos en vrahioni aftou o Kirios epatise to thanato ton thanaton. Prototokos ton nekron egeneto, ek kilias Adou erisato imas ke pareshe to kosmo to mega eleos.

(Small Entrance with the Gospel)

Sofia orthi (Wisdom. Let us attend)

(Greek) Defte proskinisomen ke prospesomen Hristo, Soson imas le Theou o Anastas ek nekron, psalontas si allilouia.

(English) Come, let us worship and bow unto Christ
Save us, O Son of God, Thou who didst rise from the dead, as we praise Thee, Alleluia.

(After the Small Entrance) Resurrection Apolytikion

(English) Amen. Let the heavens above rejoice, and all those here on the earth, on the earth be glad. A mighty feat of strength has been wrought by the arm of the Lord. O Death has He trampled down with his own death. First born among the dead has He become, from the womb of Hades has He delivered us and has granted to the world His Great Mercy.

Apolitikia of the Church

(English) Soson Kyrie ton laon Sou ke evlogison tin klironomian Sou. Nikas tis vasilefsi kata varvaron thoroumenos, ke to Son filaton thia tu stavru su politevma.

STS. CONSTANTINE & HELEN: (In Greek) Having seen the image of Thy Cross in Heaven, and, like Paul, who received the call that did not come from a human, Thine apostle among kings, O Lord, entrusted the reigning city to Thy hand; and keep it in peace for ever; through the intercessions of the Theotokos, only Friend of mankind.

Kontakion

(Greek) Prostasia ton Hristianon akateschinte, mesitia pros ton Piitin

saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

ANNOUNCEMENTS:

We welcome you to Holy Cross-Saints Constantine & Helen. Please join us in the Parish Hall for refreshments and fellowship following today's service.

Sunday, November 1, 2009

9:00 a.m.- Orthros

10:00 a.m. – Divine Liturgy

12:00 noon - Refreshments

A Note Regarding Holy Communion Since we understand Communion to mean that we have all things in common, sharing identical faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and recent confession may participate in Holy Communion. (We invite all, however, to partake of the blessed bread which is distributed at the dismissal.) Please see the priest for inquiries on how to become a member.

**Holy Cross/Sts. Constantine and Helen
Greek Orthodox Church**

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